

**Councillors are summoned to attend a meeting of  
Marksbury Parish Council Meeting  
on Tuesday 26<sup>th</sup> November 2024 at 7.30pm  
Stanton Prior Village Hall  
Members of the Press and Public are welcome to attend**

**AGENDA**

- 1. To accept Apologies for Absence**
- 2. To Approve minutes of the previous meeting held on 24<sup>th</sup> September 2024**
- 3. Matters Arising**

**Replacement defibrillator pads** have been purchased and have arrived

- 4. Declarations of Interest from any members of any items to be discussed**
- 5. To Adjourn for Public Participation**
- 6. Planning**

**6.1 To comment upon applications received- NONE**

**6.2 To consider and comment on - NONE**

**6.3 Decisions made –**

**24/020/15/VAR The Mount, 27 Marksbury Bottom, Marksbury.** Variation of condition 5 of application 23/03095/FUL – **PERMIT**

**24/02045/VAR The Mount 27, Marksbury Bottom, Marksbury** -Variation of condition 4 of application 23/03095/LBA – **PERMIT**

**6.4 Local Plan update**

**7. Finance**

**7.1 Nat West-** To update progress changing correspondence address

**7.2. To approve Invoices for payment –**

Stanton Prior village hall £25 hall hire 26<sup>TH</sup> NOVEMBER 2024

Netwise – Website hosting, support, maintenance, Domain name for year to 28<sup>th</sup> November 2025 £468.00

**7.3 To consider budget for 2025/2026 and precept.**

**7.4 Financial Report**

**8. Maintenance, Highways, Rights of Way and allied matters**

**8.1 installation of Pedestrian Island A39 Marksbury**

**9. Special Matters for Attention**

**9.1 To consider matters relating to European Energy Community Benefit Fund**

**9.2 Website and related IT matters – Cllr Evans**

**9.3 S137 grant applications. Closing date 30<sup>th</sup> September 2024**

**9.4 Emergency Planning – purchase of Parish Council mobile phone and network services**

**10. To receive reports of meetings attended.**

**11. Reports from District Councillors**

**12. Matters of Interest Raised by Members**

**13. Items Raised for Future Meetings**

**14. Date of Next Meeting      Tuesday 28<sup>th</sup> January 2025**